

“When you come to the land that the Lord your God is giving you, and you possess it and dwell in it and then say, ‘I will set a king over me, like all the nations that are around me,’ you may indeed set a king over you whom the Lord your God will choose....And when he sits on the throne of his kingdom he shall write for himself in a book a copy of this law, approved by the Levitical priests. And it shall be with him, and he shall read in it all the days of his life, that he may learn to fear the Lord his God by keeping all the words of this law and these statutes and doing them, that his heart may not be lifted up above his brothers, and that he may not turn aside from the commandment, either to the right hand or to the left, so that he may continue long in his kingdom, he and his children, in Israel.”

Deuteronomy 17:14,15,18-20



But now your kingdom shall not continue. The LORD has sought out a man after his own heart, and the LORD has commanded him to be prince over his people, because you have not kept what the LORD commanded you.”
1 Samuel 13:14



“And Ahab the son of Omri did evil in the sight of the Lord, more than all who were before him.”

1 Kings 16:30

“(There was none who sold himself to do what was evil in the sight of the Lord like Ahab, whom Jezebel his wife incited. He acted very abominably in going after idols, as the Amorites had done, whom the Lord cast out before the people of Israel.)”

1 Kings 21:25



“keeping all the words
of the law and statutes
and doing them”

Deuteronomy 17:19

“that his heart may not
be lifted up above his
brothers, and that he
may not turn aside from
the commandment”

Deuteronomy 17:20



“Thus says the Lord, ‘Have you killed and also taken possession?’... ‘In the place where dogs licked up the blood of Naboth shall dogs lick your own blood.’”

1 Kings 21:19





“because you have sold yourself to do what is evil in the sight of the Lord. Behold I will bring disaster upon you. I will utterly burn you up, and will cut off from Ahab every male, bond or free, in Israel. And I will make your house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the anger to which you have provoked me, and because you have made Israel to sin.”

1 Kings 21:20-22



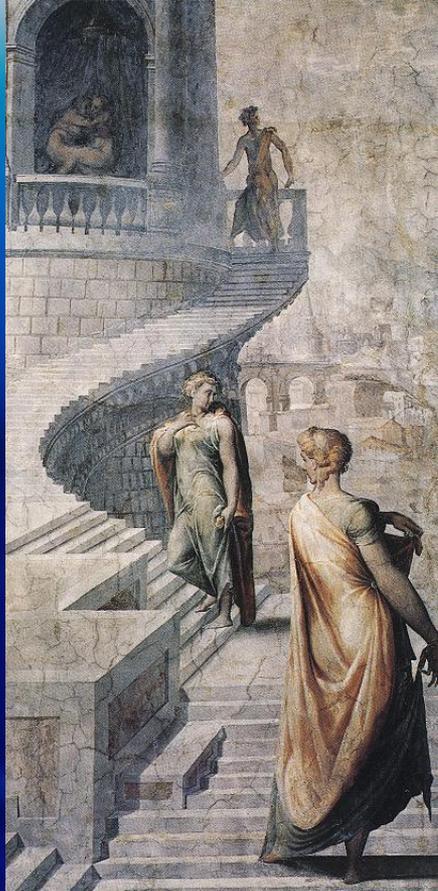
“tore his clothes and put sackcloth on his flesh and fasted and lay in sackcloth and went about dejectedly.”

1 Kings 21:27



“Have you seen how Ahab has humbled himself before me? Because he has humbled himself before me, I will not bring the disaster in his days; but in his son’s days I will bring the disaster upon his house.”

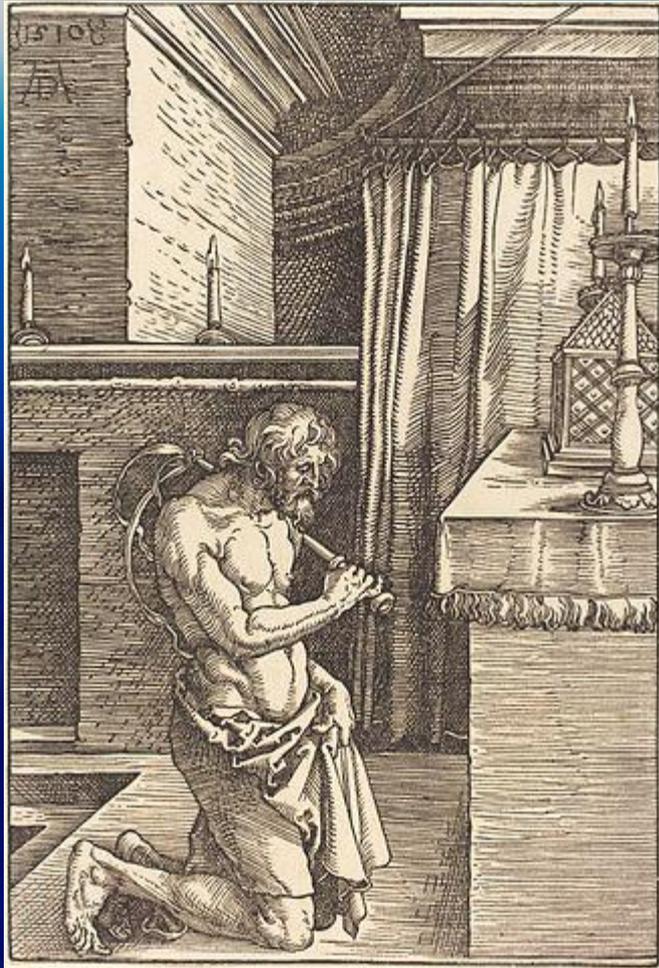
1 Kings 21:29



“I have sinned against the Lord”

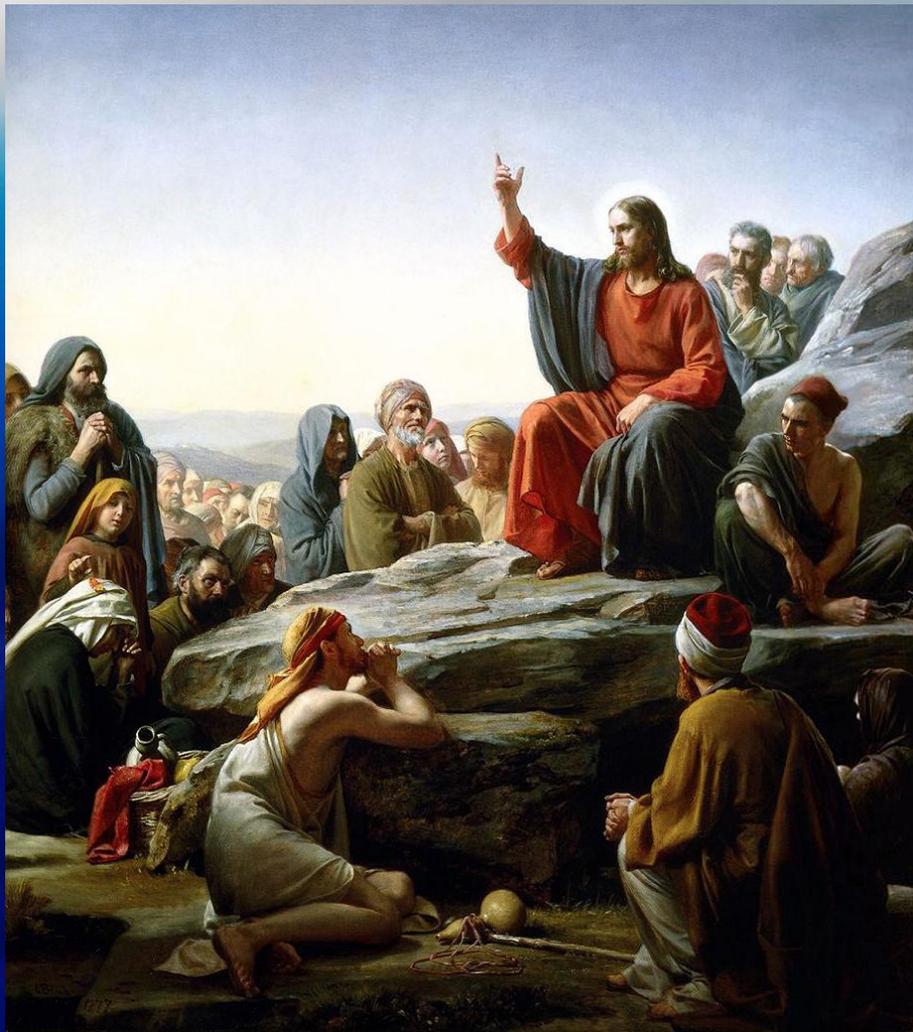
2 Sam. 12:13





“But David’s heart struck him after he had numbered the people. And David said to the Lord, ‘I have sinned greatly in what I have done. But now O Lord, please take away the iniquity of your servant, for I have done very foolishly.’”

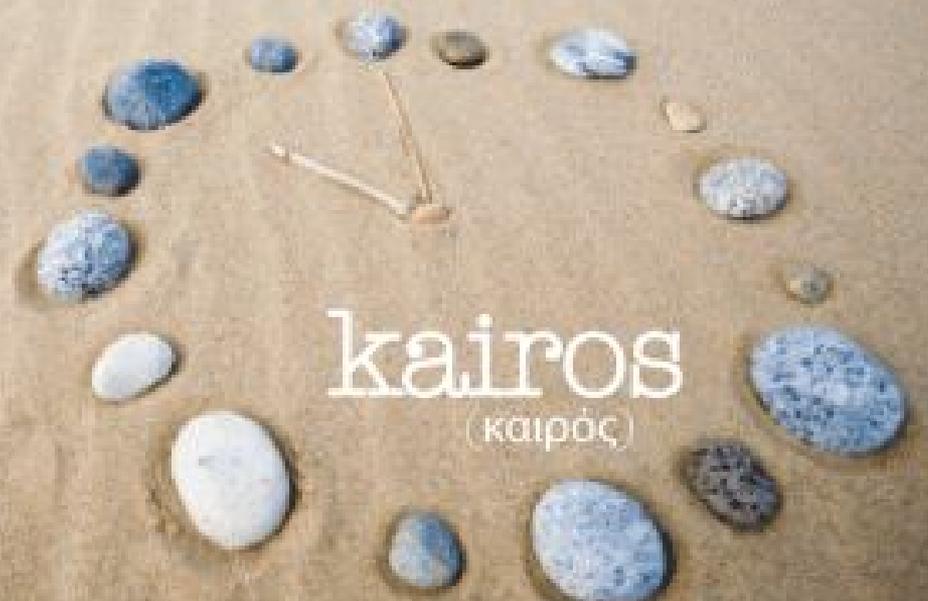
2 Sam. 24:10



“The time is fulfilled, and
the kingdom of God is at
hand; repent and believe in
the gospel.”

Mark 1:15

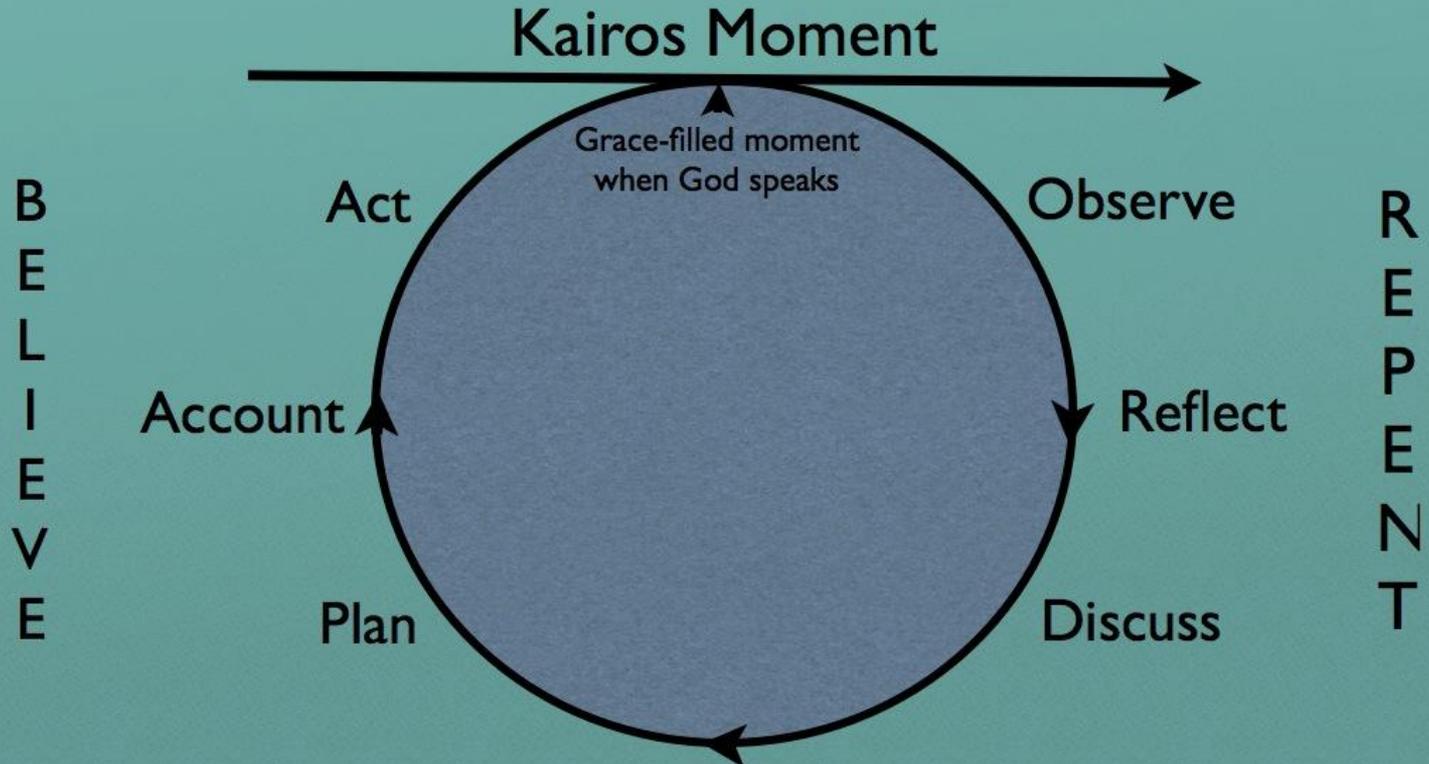
An ancient Greek word meaning the right
or opportune moment (the supreme moment.)
Kairos is the time when God acts.

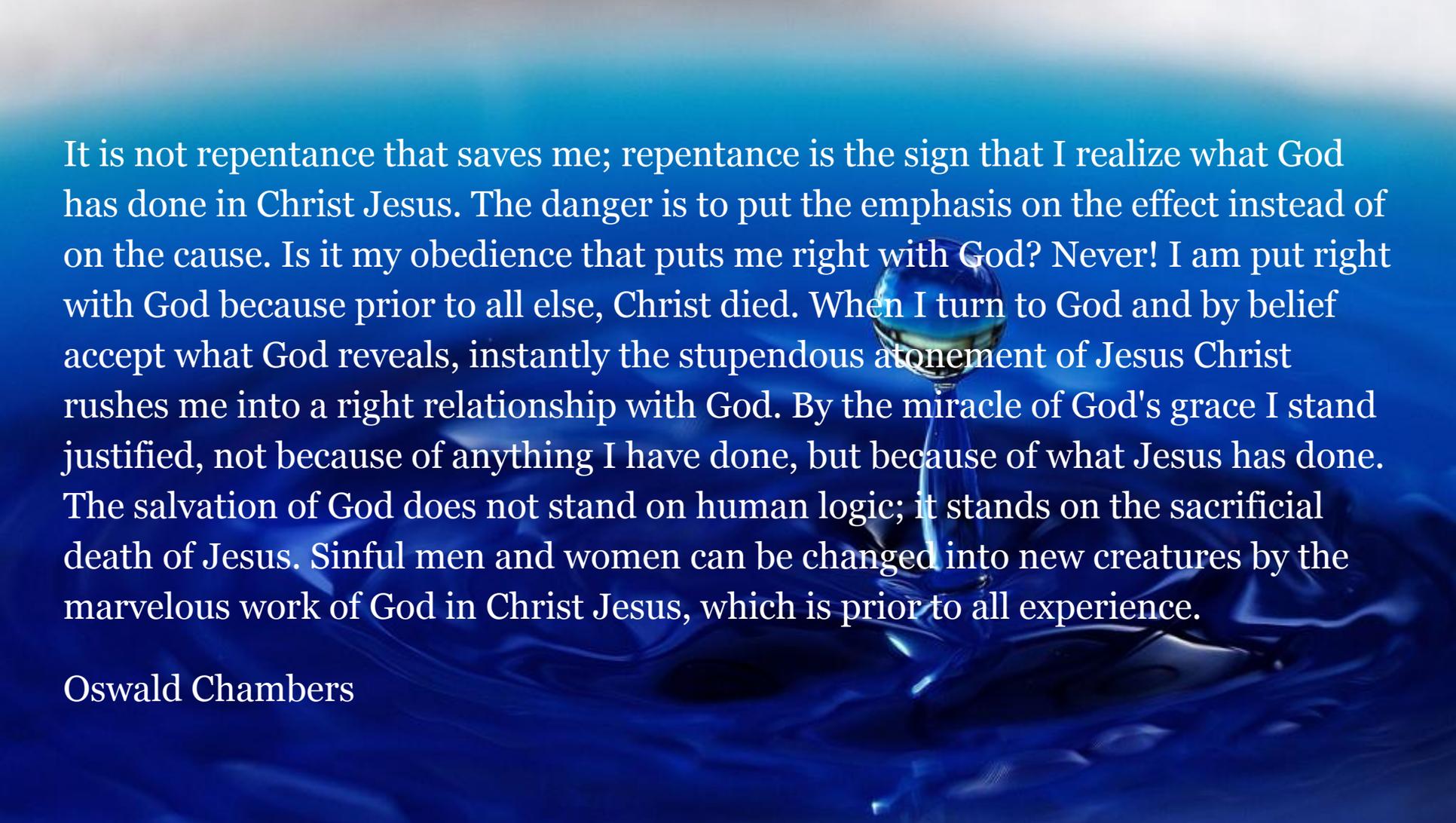


kairos
(καιρός)

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THE 3DM LEARNING CIRCLE





It is not repentance that saves me; repentance is the sign that I realize what God has done in Christ Jesus. The danger is to put the emphasis on the effect instead of on the cause. Is it my obedience that puts me right with God? Never! I am put right with God because prior to all else, Christ died. When I turn to God and by belief accept what God reveals, instantly the stupendous atonement of Jesus Christ rushes me into a right relationship with God. By the miracle of God's grace I stand justified, not because of anything I have done, but because of what Jesus has done. The salvation of God does not stand on human logic; it stands on the sacrificial death of Jesus. Sinful men and women can be changed into new creatures by the marvelous work of God in Christ Jesus, which is prior to all experience.

Oswald Chambers

Have you recognized a kairos moment,
where God has given you an opportunity
for you to believe?

How did you respond?



